## HAINES-AARONSBURG MUNICIPAL AUTHORITY

## AGENDA

# February 21, 2024 337 E. Aaron Square 7:00pm

- I. Call to Order and Pledge of Allegiance
- II. Public Comments
- III. Minutes Approval: January 17, 2024\*
- IV. Report of Officers
- V. Treasurers Report
  - Approve Report dated February 21, 2024\*
  - Timecard Review/Approval\*
  - Commercial Loan Maturity Notice (Renew or Close)\*
- VI. Engineers Report Patrick Ward and Ross Torquato, Buchart Horn
- VII. Old Business
  - Sub-Lease Agreement with Township\*
  - Authorization for Ian Smith to sign all Sub-Lease paperwork on HAMA's behalf.\*
  - HAMA Office Phone & Internet \*
  - Compensation Agreement for Office Administrator\*
- VIII. New Business
  - Subrecipient Agreements with Centre County FFY 2020 & 2021\*
  - Adoption of Resolution 2024-1 Amending Water Usage Rates\*
  - Open and Accept Winning Truck Bid\*
  - Automated Call Program
  - Sub-Contractor Status for Current Employees Pros/Cons\*
  - Bryan Muthler achieved System Operator Status
  - Discuss/Propose New Meeting Time\*
- IX. System Operators Report System Management

- Circuit Rider Management Agreement signature needed\*
- Letter to DEP / changing system owner (responsible official) signature needed\*
- DEP annual inspection upcoming (2024 if construction is delayed)
  PCS SCADA quarterly alarms / shutdown needed\*
- DEP- 5-year Filter Plant Performance Evaluation upcoming (2024 Jodi requested at the completion of project in 2025)
- Service Line Inventory upcoming April 2024 (will need mailing addresses/owner names for all system taps)
- PFAS Testing 2024 quoted rates (\$375/qtr)\*

## **Operations Management**

- Operational Reports Review
- Purchases quotes that need approval\*
  - LB Water purchase of 25 meters\*
  - HACH purchase of benchtop pH meter / portable turbidimeter \*
  - USA BlueBook purchase of secondary containment for chemical storage\*
- Grainger / McMaster Carr accounts need setup with Credit Card Info / Setup Account for Invoicing\*

### **Facility Maintenance**

- Heaters at Filter Plant\*
- Garage door opener at Filter Plant\*

### X. Solicitors Report

XI. Adjournment

\* = The Board plans to take action on this item.